

## York City Baths Club Meet Entry Form



Club Championships 2018
St Peter's School, York

Monday 19th, Wednesday 21st and Saturday 24th November 2018

| Swimmer Information   |  |                      |       |  |  |  |  |  |
|-----------------------|--|----------------------|-------|--|--|--|--|--|
| Full Name:            |  |                      |       |  |  |  |  |  |
| Squad Name:           |  |                      |       |  |  |  |  |  |
| Date of Birth:        |  |                      |       |  |  |  |  |  |
| Age as at 24/11/2018  |  |                      |       |  |  |  |  |  |
| ASA Number:           |  |                      |       |  |  |  |  |  |
| Telephone Number:     |  |                      |       |  |  |  |  |  |
| Email address         |  |                      |       |  |  |  |  |  |
|                       |  |                      |       |  |  |  |  |  |
| Submitted Entry Times |  |                      |       |  |  |  |  |  |
| 50m Freestyle         |  | 50m Breaststroke     |       |  |  |  |  |  |
| 100m Freestyle        |  | 100m Breaststroke    |       |  |  |  |  |  |
| 200m Freestyle        |  | 200m Breaststroke    |       |  |  |  |  |  |
| 400m Freestyle        |  | 50m Butterfly        |       |  |  |  |  |  |
| 800m Freestyle        |  | 100m Butterfly       |       |  |  |  |  |  |
| 1500m Freestyle       |  | 200m Butterfly       |       |  |  |  |  |  |
| 50m Backstroke        |  | 100m I.M.            |       |  |  |  |  |  |
| 100m Backstroke       |  | 200m I.M.            |       |  |  |  |  |  |
| 200m Backstroke       |  | 400m I.M.            |       |  |  |  |  |  |
|                       |  |                      |       |  |  |  |  |  |
| Entry Summary         |  |                      |       |  |  |  |  |  |
| No. Events Entered:   |  | Entry Fee Per Event: | £1.00 |  |  |  |  |  |
| Total Fee Enclosed:   |  | Cash/Cheque:         |       |  |  |  |  |  |

PLEASE REFER TO THE MEET PROGRAMME FOR AGE AND SQUAD/HAT RESTRICTIONS RELATING TO SPECIFIC EVENTS.

## THIS ENTRY MUST BE APPROVED BY YOUR COACH BEFORE SUBMISSION TO:

| JESSICA<br>GREGORY | MICHELLE<br>KIRKMAN | NATALIE TURNER | MARTHA WATSON     | DEBI<br>YOUNG | HAND TO COACH     | MANDY AITKEN<br>ALISON PICKUP |
|--------------------|---------------------|----------------|-------------------|---------------|-------------------|-------------------------------|
| NATIONAL SQUAD     | REGIONAL SQUAD      | COUNTY SQUAD   | DEVELOPMENT SQUAD | CLUB SQUAD    | JUNIOR CLUB SQUAD | RED HATS                      |

ENTRIES MUST BE RECEIVED NO LATER THAN: Wednesday 31st October 2018

Signed by Coach: Date Submitted: