

## York City Baths Club Meet Entry Form

Doncaster Dartes – Short Course B Grade Meet

Age Groups 9yrs, 10yrs, 11yrs, 12yrs, 13yrs, 14yrs, 15yrs & over

Adwick Leisure Centre Sunday 2<sup>nd</sup> June 2019

| Swimmer Information  |  |  |  |  |
|----------------------|--|--|--|--|
| Full Name:           |  |  |  |  |
| Squad Name:          |  |  |  |  |
| Date of Birth:       |  |  |  |  |
| Age as at 02/06/2019 |  |  |  |  |
| ASA Number:          |  |  |  |  |
| Telephone Number:    |  |  |  |  |
| Email address        |  |  |  |  |

| Submitted Entry Times |  |                   |  |  |  |  |
|-----------------------|--|-------------------|--|--|--|--|
| 50m Freestyle         |  | 50m Breaststroke  |  |  |  |  |
| 100m Freestyle        |  | 100m Breaststroke |  |  |  |  |
| 200m Freestyle        |  | 200m Breaststroke |  |  |  |  |
| 400m Freestyle        |  | 50m Butterfly     |  |  |  |  |
| 800m Freestyle        |  | 100m Butterfly    |  |  |  |  |
| 1500m Freestyle       |  | 200m Butterfly    |  |  |  |  |
| 50m Backstroke        |  | 100m I.M.         |  |  |  |  |
| 100m Backstroke       |  | 200m I.M.         |  |  |  |  |
| 200m Backstroke       |  | 400m I.M.         |  |  |  |  |

9yrs / 10yrs / 11yrs /12yrs – 50m Sprints in all 4 Strokes and 100m IM 13yrs /14yrs / 15yrs & Open – 100m Sprints in Free, Back & Breast 50m Fly and 100m IM

| Entry Summary          |  |                           |       |  |  |  |  |
|------------------------|--|---------------------------|-------|--|--|--|--|
| No. Events Entered:    |  | Entry Fee Per Event:      | £5.50 |  |  |  |  |
| No. Morning Tickets:   |  | Fee Per Morning Ticket:   | £4.00 |  |  |  |  |
| No. Afternoon Tickets: |  | Fee Per Afternoon Ticket: | £4.00 |  |  |  |  |
| Total Fee Enclosed:    |  | BACS/Cash/Cheque:         |       |  |  |  |  |

## THIS ENTRY MUST BE APPROVED BY YOUR COACH BEFORE SUBMISSION TO:

| JESSICA GREGORY | MICHELLE<br>KIRKMAN | NATALIE TURNER | RACHEL WING          | CAROLINE CLIFFORD<br>OR JILL WISEMAN | PIPPA ALLEN          |
|-----------------|---------------------|----------------|----------------------|--------------------------------------|----------------------|
| NATIONAL SQUAD  | REGIONAL SQUAD      | COUNTY SQUAD   | DEVELOPMENT<br>SQUAD | CLUB SQUAD                           | JUNIOR CLUB<br>SQUAD |

## ENTRIES MUST BE RECEIVED NO LATER THAN: Saturday 23<sup>rd</sup> March 2019

